# MEETING AGENDA ST PAUL CITY COUNCIL Regular City Council Meeting



DATE: Thursday, May 11, 2023

TIME: 5:30pm

PLACE: ST. PAUL COMMUNITY HALL - 20239 MAIN STREET, ST PAUL OREGON

This agenda is subject to change up to 24 hours in advance of the meeting. Attendees are advised that an audio recording is made of the meeting for official City records. The meeting location is accessible to people with disabilities.

# 1. CALL TO ORDER, FLAG SALUTE AND ROLL CALL

# 2. CONVENE REGULAR SESSION (5:30PM)

OFFICIAL BUSINESS				
a. None				
PUBLIC COMMENT				
a. Public Comment				
APPROVAL OF LAST MONTH'S MEETING MINUTES				

Item		CONSENT AGENDA
a.	Bills to Approve: -AKS -Ben and Mark Expenses -Ferguson Waterworks -MCS	<ul><li>Ernst Irrigation</li><li>Office Expenses</li><li>Marketing Plus</li></ul>

MAIN AGENDA – DISCUSSION AND ACTION AS NEEDED						
Item	Administration/Finance Department	New/Old Business	Introduced By:			
a.	Water Assistance contract between Mid-Willamette Valley Community Action Agency and City of St. Paul	NEW	Trumbo			
b.	North Marion Recycling and Disposal raising their rates	NEW	Trumbo			

Page 1 of 3 Meeting Agenda May 11, 2023, St. Paul City Council Meeting

c.	Water Bill Responsibility	New	Trumbo		
d.	Coppola agreement	New	Trumbo		
e.					
f.					
	Parks and Facilities Department				
e.					
	Water and Wastewater Department				
f.	Public Works April Report	New	Councilor Smith		
g.					
	Streets and Storm water Department				
h.					
	Public Safety Department and Planning				
i.					
	General Business				
j.					

#### 3. ORDINANCES AND RESOLUTIONS.

- **4. REPORTS.** This time is allocated for presentation of reports by City officials. No action will be taken. Council members may ask questions after all reports are given.
- a. Mayor's Report
- b. Councilor Reports
- c. Public Works Report
- d. Staff Reports
- e. City Attorney Report
- f. Active Commission, Board, and Committee Reports.

# 5. ANNOUNCEMENTS AND SCHEDULING OF POTENTIAL WORK SESSIONS OR SPECIAL MEETINGS.

a. Next regular City Council meeting – Wednesday, June 14, 2023.

# 6. ADJOURNMENT.